



GREATER HARVEST BAPTIST CHURCH

CYBER BIBLE STUDY
WEDNESDAYS AT 7PM



PASTOR THOMAS
CYBER CHURCH COMMUNITY

PASTOR REGINALD D. THOMAS

CYBER SERIES: “USE THE WORD”



PASTOR THOMAS
CYBER CHURCH COMMUNITY

TONIGHT'S LESSON:

HYPOCRISY

A group of children and an adult are gathered together, all with their hands clasped in prayer. The children are of various ages, some looking down with eyes closed, others looking forward. They are wearing casual clothing like t-shirts and dresses. The background is a plain wall with a window showing some foliage outside. The text "LET US PRAY" is overlaid in large, bold, blue capital letters across the center of the image.

LET US PRAY

OUR BIBLE STUDY GOAL:

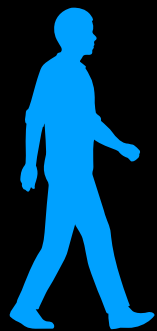




PASTOR THOMAS
CYBER CHURCH COMMUNITY

Living a Life Pleasing unto God.

**Walking in Righteousness, Becoming a better
Christian by following God's word.**



May 27th, 2020

LUKE 1:37 "FOR NO WORD FROM GOD WILL EVER FAIL"



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CYBER CHURCH COMMUNITY

TONIGHT'S LESSON:

HYPOCRISY

Hyp·o·crite

\`hip-ə-krit\

a person who puts on a
false appearance of virtue or religion

**DON'T LET YOUR
LIPS AND YOUR
LIVES PREACH
TWO DIFFERENT
MESSAGES**

**DON'T YOU
LOVE IT WHEN
YOU TREAT
SOMEONE THE
WAY THEY
TREAT YOU AND
THEY GET MAD
ABOUT IT**

Jesus never said,
"Follow my people."
He said, "Follow me."
Don't let the hypocrisy
in churches stop you
from following Jesus!

**MATTHEW 7:15 – BEWARE OF FALSE PROPHETS, WHICH
COME TO YOU IN SHEEP'S CLOTHING, BUT INWARDLY
THEY ARE RAVENING WOLVES.**

**TITUS 1:16 – THEY PROFESS THAT THEY KNOW GOD; BUT
IN WORKS THEY DENY [HIM], BEING ABOMINABLE, AND
DISOBEDIENT, AND UNTO EVERY GOOD WORK
REPROBATE.**

**1 JOHN 2:4 – HE THAT SAITH, I KNOW HIM, AND KEEPETH
NOT HIS COMMANDMENTS, IS A LIAR, AND THE TRUTH IS
NOT IN HIM.**

**1 JOHN 2:9 – HE THAT SAITH HE IS IN THE LIGHT, AND
HATETH HIS BROTHER, IS IN DARKNESS EVEN UNTIL
NOW.**

**LUKE 12:2 – FOR THERE IS NOTHING COVERED, THAT
SHALL NOT BE REVEALED; NEITHER HID, THAT SHALL
NOT BE KNOWN.**

**2 TIMOTHY 3:5 – HAVING A FORM OF GODLINESS, BUT
DENYING THE POWER THEREOF: FROM SUCH TURN
AWAY.**

**MATTHEW 6:1 – TAKE HEED THAT YE DO NOT YOUR
ALMS BEFORE MEN, TO BE SEEN OF THEM:
OTHERWISE YE HAVE NO REWARD OF YOUR FATHER
WHICH IS IN HEAVEN.**

**ROMANS 2:3 – AND THINKEST THOU THIS, O MAN,
THAT JUDGEST THEM WHICH DO SUCH THINGS, AND
DOEST THE SAME, THAT THOU SHALT ESCAPE THE
JUDGMENT OF GOD?**

"“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.”

Matthew 23:25-26

HYPOCRISY IN THE NEW TESTAMENT

JOHN 8

GALATIANS 2

THE WOMAN ACCUSED OF ADULTERY

8 JESUS WENT UNTO THE MOUNT OF OLIVES.

**2 AND EARLY IN THE MORNING HE CAME AGAIN INTO THE TEMPLE,
AND ALL THE PEOPLE CAME UNTO HIM; AND HE SAT DOWN, AND
TAUGHT THEM.**

**3 AND THE SCRIBES AND PHARISEES BROUGHT UNTO HIM A
WOMAN TAKEN IN ADULTERY; AND WHEN THEY HAD SET HER IN THE
MIDST,**

**4 THEY SAY UNTO HIM, MASTER, THIS WOMAN WAS TAKEN IN
ADULTERY, IN THE VERY ACT.**

**5 NOW MOSES IN THE LAW COMMANDED US, THAT SUCH SHOULD
BE STONED: BUT WHAT SAYEST THOU?**

**6 THIS THEY SAID, TEMPTING HIM, THAT THEY MIGHT HAVE TO
ACCUSE HIM. BUT JESUS STOOPEL DOWN, AND WITH HIS FINGER
WROTE ON THE GROUND, AS THOUGH HE HEARD THEM NOT.**

7 SO WHEN THEY CONTINUED ASKING HIM, HE LIFTED UP HIMSELF, AND SAID UNTO THEM, HE THAT IS WITHOUT SIN AMONG YOU, LET HIM FIRST CAST A STONE AT HER.

8 AND AGAIN HE STOOPED DOWN, AND WROTE ON THE GROUND.

9 AND THEY WHICH HEARD IT, BEING CONVICTED BY THEIR OWN CONSCIENCE, WENT OUT ONE BY ONE, BEGINNING AT THE ELDEST, EVEN UNTO THE LAST: AND JESUS WAS LEFT ALONE, AND THE WOMAN STANDING IN THE MIDST.

10 WHEN JESUS HAD LIFTED UP HIMSELF, AND SAW NONE BUT THE WOMAN, HE SAID UNTO HER, WOMAN, WHERE ARE THOSE THINE ACCUSERS? HATH NO MAN CONDEMNED THEE?

11 SHE SAID, NO MAN, LORD. AND JESUS SAID UNTO HER, NEITHER DO I CONDEMN THEE: GO, AND SIN NO MORE.

PAUL CALLS PETER OUT

**2 THEN AFTER FOURTEEN YEARS, I WENT UP AGAIN TO JERUSALEM,
THIS TIME WITH BARNABAS. I TOOK TITUS ALONG ALSO. 2 I WENT
IN RESPONSE TO A REVELATION AND, MEETING PRIVATELY WITH
THOSE ESTEEMED AS LEADERS, I PRESENTED TO THEM THE GOSPEL
THAT I PREACH AMONG THE GENTILES. I WANTED TO BE SURE I WAS
NOT RUNNING AND HAD NOT BEEN RUNNING MY RACE IN VAIN.**

**3 YET NOT EVEN TITUS, WHO WAS WITH ME, WAS COMPELLED TO
BE CIRCUMCISED, EVEN THOUGH HE WAS A GREEK. 4 THIS MATTER
Arose BECAUSE SOME FALSE BELIEVERS HAD INFILTRATED OUR
RANKS TO SPY ON THE FREEDOM WE HAVE IN CHRIST JESUS AND TO
MAKE US SLAVES. 5 WE DID NOT GIVE IN TO THEM FOR A MOMENT,
SO THAT THE TRUTH OF THE GOSPEL MIGHT BE PRESERVED FOR
YOU.
WILL BE JUSTIFIED.**

6 AS FOR THOSE WHO WERE HELD IN HIGH ESTEEM—WHATEVER THEY WERE MAKES NO DIFFERENCE TO ME; GOD DOES NOT SHOW FAVORITISM —THEY ADDED NOTHING TO MY MESSAGE. 7 ON THE CONTRARY, THEY RECOGNIZED THAT I HAD BEEN ENTRUSTED WITH THE TASK OF PREACHING THE GOSPEL TO THE UNCIRCUMCISED,[A] JUST AS PETER HAD BEEN TO THE CIRCUMCISED.[B] 8 FOR GOD, WHO WAS AT WORK IN PETER AS AN APOSTLE TO THE CIRCUMCISED, WAS ALSO AT WORK IN ME AS AN APOSTLE TO THE GENTILES. 9 JAMES, CEPHAS[C] AND JOHN, THOSE ESTEEMED AS PILLARS, GAVE ME AND BARNABAS THE RIGHT HAND OF FELLOWSHIP WHEN THEY RECOGNIZED THE GRACE GIVEN TO ME. THEY AGREED THAT WE SHOULD GO TO THE GENTILES, AND THEY TO THE CIRCUMCISED. 10 ALL THEY ASKED WAS THAT WE SHOULD CONTINUE TO REMEMBER THE POOR, THE VERY THING I HAD BEEN EAGER TO DO ALL ALONG.

PAUL OPPOSES CEPHAS

11 WHEN CEPHAS CAME TO ANTIOCH, I OPPOSED HIM TO HIS FACE, BECAUSE HE STOOD CONDEMNED. 12 FOR BEFORE CERTAIN MEN CAME FROM JAMES, HE USED TO EAT WITH THE GENTILES. BUT WHEN THEY ARRIVED, HE BEGAN TO DRAW BACK AND SEPARATE HIMSELF FROM THE GENTILES BECAUSE HE WAS AFRAID OF THOSE WHO BELONGED TO THE CIRCUMCISION GROUP. 13 THE OTHER JEWS JOINED HIM IN HIS HYPOCRISY, SO THAT BY THEIR HYPOCRISY EVEN BARNABAS WAS LED ASTRAY.

14 WHEN I SAW THAT THEY WERE NOT ACTING IN LINE WITH THE TRUTH OF THE GOSPEL, I SAID TO CEPHAS IN FRONT OF THEM ALL, "YOU ARE A JEW, YET YOU LIVE LIKE A GENTILE AND NOT LIKE A JEW. HOW IS IT, THEN, THAT YOU FORCE GENTILES TO FOLLOW JEWISH CUSTOMS?"

15 "WE WHO ARE JEWS BY BIRTH AND NOT SINFUL GENTILES 16 KNOW THAT A PERSON IS NOT JUSTIFIED BY THE WORKS OF THE LAW, BUT BY FAITH IN JESUS CHRIST. SO WE, TOO, HAVE PUT OUR FAITH IN CHRIST JESUS THAT WE MAY BE JUSTIFIED BY FAITH IN[D**] CHRIST AND NOT BY THE WORKS OF THE LAW, BECAUSE BY THE WORKS OF THE LAW NO ONE**

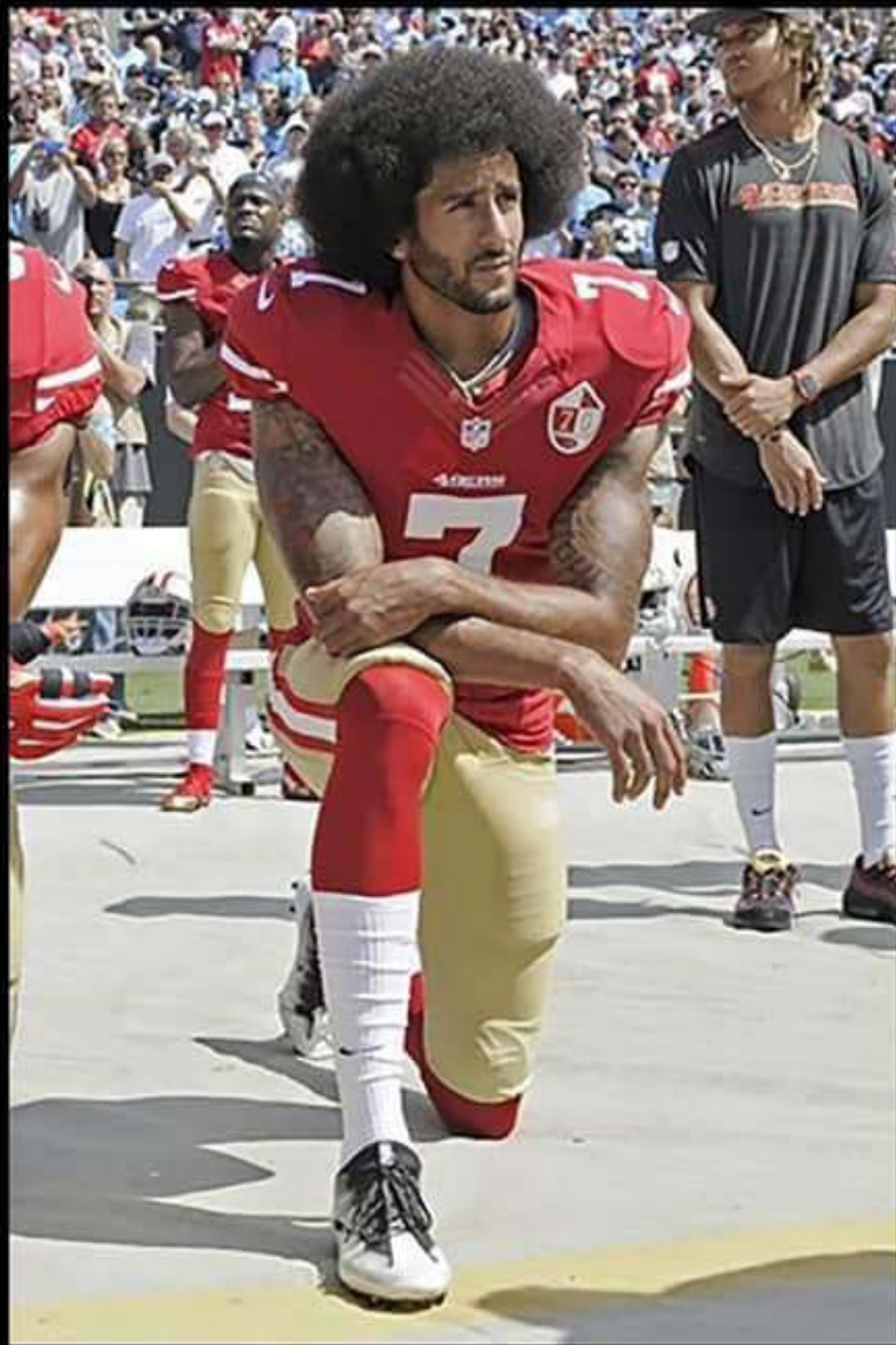
**17 “BUT IF, IN SEEKING TO BE JUSTIFIED IN CHRIST, WE JEWS
FIND OURSELVES ALSO AMONG THE SINNERS, DOESN'T THAT
MEAN THAT CHRIST PROMOTES SIN? ABSOLUTELY NOT! 18 IF
I REBUILD WHAT I DESTROYED, THEN I REALLY WOULD BE A
LAWBREAKER.**

**19 “FOR THROUGH THE LAW I DIED TO THE LAW SO THAT I
MIGHT LIVE FOR GOD. 20 I HAVE BEEN CRUCIFIED WITH
CHRIST AND I NO LONGER LIVE, BUT CHRIST LIVES IN ME. THE
LIFE I NOW LIVE IN THE BODY, I LIVE BY FAITH IN THE SON OF
GOD, WHO LOVED ME AND GAVE HIMSELF FOR ME. 21 I DO
NOT SET ASIDE THE GRACE OF GOD, FOR IF RIGHTEOUSNESS
COULD BE GAINED THROUGH THE LAW, CHRIST DIED FOR
NOTHING!”[E]**

This...



...Is Why.





HOW DO YOU RECOGNIZE A HYPOCRITE?

7 WAYS TO SPOT A HYPOCRITE

1. THEY ARE ALWAYS EXTRA.
2. THEY WILL ALWAYS HAVE SOMETHING TO SAY ABOUT EVERYTHING.
3. THEY WILL TALK TO YOU ABOUT SOMEONE ELSE BEHIND THEIR BACK.
4. THEY WILL ALWAYS BE RIGHT.
5. THEY WILL AGREE WITH YOU ABOUT ANYTHING IN YOUR PRESENCE.
6. THEY COMPLAIN AND CRITICIZE CONSTANTLY.
7. THEY COMPLIMENT WHEN QUIET IS CALLED FOR.

**HOW DO YOU KEEP FROM
PRACTICING HYPOCRISY?**

BE HONEST

BE QUIET

BE HUMBLE