Exodus 13-14

- 1. How many new year celebrations do the Hebrews celebrate?
- 2. If the household was small the family was to share the Passover lamb with another family. T F
- 3. How many days was the lamb to be separated from the other animals?
- The blood of the Passover lamb was to be spread upon the lentil, the side posts and the threshold of the door of the house. T F
- 5. The Passover meat was to either be boiled, or roasted. T F
- 6. The Passover meal was to be eaten slowly. T F
- 7. The Passover meal was to be eaten fully dressed, and with shoes on. T F
- 8. For 14 days the Jews were to eat unleavened bread. T F
- 9. The Jews were to stay in the house all night until morning, when the Passover was over. T F
- 10. Pharaoh called Moses in the middle of the night to allow them to leave Egypt. T F
- 11. The Egyptians were afraid to live among the Jews after the Passover night.
- 12. The Passover feast and celebration is open to anyone who wishes to participate. T F

13 And the LORD spake unto Moses, saying,

²Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.¹

³And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

⁴This day came ye out in the month Abib.

⁵ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

⁶Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

⁷Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

⁸And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.²

⁹And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

¹⁰Thou shalt therefore keep this ordinance in his season from year to year.

¹¹ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

¹ God claims the firstborn of man and beast after he delivers them from the death angel.

 $^{^2}$ The Passover celebration was to be kept to remind the young of what God did for them bringing them out of Egypt.

¹² That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.³

¹³ And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.⁴

¹⁴ And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:⁵

¹⁵ And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.⁶

¹⁶ And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

¹⁷ And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines⁷, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

¹⁸ But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

¹⁹ And Moses took the bones of Joseph with him⁸: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

³ Even the beasts are included in the first born command. All of the first born males belong to God.

⁴ All of the firstborn are to be presented to God as his, and he will return them unto their parents in his time.

⁵ This command is made to the people so they remember the Lord delivered them. It is parallel to the command of Jesus to "do this in remembrance of me".

 $[\]frac{6}{2}$ The animals are to be sacrificed, and the children are to be redeemed.

⁷ God leads the people in a roundabout way, but God's leadership is with a purpose.

⁸ Genesis 50:25 tells us that Joseph's bones would be taken out of Egypt with the people.

²⁰ And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

²¹ And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:⁹

²² He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

14 And the LORD spake unto Moses, saying,

²Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.¹⁰

³For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

⁴And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

⁵ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

⁶ And he made ready his chariot, and took his people with him:

⁷And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

⁸ And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

⁹But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and

⁹ We are given the information here that God is leading them, and they are marching both day and night. ¹⁰ In effect God is telling the people to camp by the sea, where there appears to be no room to escape. It looks like God has led the people into a trap.

overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.¹¹

¹⁰ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

¹¹ And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

¹² Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.¹²

¹³ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.¹³

¹⁴ The Lord shall fight for you, and ye shall hold your peace.

¹⁵ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

¹⁶ But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

¹⁷ And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

¹¹ Pharaoh believes he has the people trapped, and his army is in pursuit and they are angry.

¹² The people are afraid of their situation. Moses gets the criticism, and they have no understanding or faith in what God is going to do.

¹³ Exodus 14: 13-14 is one of most famous quotes of Moses in the Bible.

¹⁸ And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.¹⁴

¹⁹ And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

²⁰ And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night¹⁵.

²¹ And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

²² And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

²³ And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

²⁴ And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

²⁵ And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians¹⁶.

²⁶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

²⁷ And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the

¹⁴ God is talking about the completion of God's desire to get Pharaoh and the people of Egypt to know who he is, and respect him.

¹⁵ God takes the cloud and blocks the vision of the Egyptians. Keeping the children of Israel safe until God saw fit to part the Red Sea.

¹⁶ This is the first mention in the Bible of a God being with the people during a war.

Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.¹⁷

²⁸ And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

²⁹ But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

³⁰ Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.¹⁸

³¹ And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.¹⁹

¹⁷ The Egyptian army is drowned, with their chariots, and their army.

¹⁸ The Children of Israel see proof of God's deliverance with the bodies of the dead Egyptian soldiers.

¹⁹ This miracle of deliverance, caused the people to believe in God, and follow Moses as his prophet.