

Questions for Genesis 27

1. Jacob and Esau were _____ brothers.
2. Esau was red and hairy. True False
3. Jacob was Isaac's favorite son. True False
4. Rebekah plotted to get the birthright from Esau to Jacob. True False
5. Jacob wore his brothers clothes to trick Isaac. True False
6. Rebekah cooked venison to trick Isaac. True False
7. Jacob lied 3 times to Isaac to get Esau's inheritance. True False
8. Esau cried when he found that Jacob had stolen his blessing. True False
9. Esau vowed to kill Jacob after what happened?
10. Rebekah was angry with Jacob because he married two Hittite women. True False
11. Jacob, Esau, Isaac, and Rebekah all made out well because of the trickery and lies that fooled Isaac in his old age. True False
12. After a few days Rebekah called for Jacob to return home after he left in fear of his brothers wrath. True False

Genesis 28

28 And Isaac called Jacob, and blessed him, and charged him¹, and said unto him, Thou shalt not take a wife of the daughters of Canaan².

² Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother³.

³ And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

⁴ And give thee the blessing of Abraham, to thee, and to thy seed with thee⁴; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

⁵ And Isaac sent away Jacob⁵: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

⁶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

⁷ And that Jacob obeyed his father and his mother, and was gone to Padanaram;

⁸ And Esau seeing that the daughters of Canaan pleased not Isaac his father;⁶

¹ With a calling there is a blessing, and a charge.

² The first part of the instruction is who he should marry, and share his seed with.

³ Isaac instructs Jacob to marry his cousin.

⁴ Isaac gives the blessing to Jacob and his children, he also blesses him with the claim of inheritance of the land God promised Abraham.

⁵ Jacob is sent away with the blessing of Isaac, which meant Esau was not to harm him. Obviously this angers Esau. But notice Jacob is not given anything to take with him. He has the inheritance, but none of the material goods that go with it.

⁶ The natural, but wrong response when we are angry or upset is to lash out or retaliate against whomever hurts us. This is what Esau does.

⁹ Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.⁷

¹⁰ And Jacob went out from Beersheba, and went toward Haran.⁸

¹¹ And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.⁹

¹² And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.¹⁰

¹³ And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;¹¹

¹⁴ And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

¹⁵ And, behold, I am with thee¹², and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

¹⁶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.¹³

⁷ Esau takes wife number 3 from the Canaanite women.

⁸ This is a 500 mile journey for Jacob.

⁹ Jacob has gone from living in the lap of luxury, with wealth and servants, and now he is sleeping on the ground with a rock for a pillow. Jacob is at his lowest point.

¹⁰ It is very important to understand that Jacob's ladder had angels ascending and descending. This signifies angels reporting to work, and departing for work.

¹¹ The blessing that Isaac promised Jacob is now reiterated by the Lord himself. The third Patriarch of the chosen has been given the blessing promised first to Abraham. This blessing would not be given to anyone else in the bible. "And to thy seed" means the blessing is perpetual and unending.

¹² This is the same promise made to Abraham and Isaac. It is a powerful promise from God.

¹³ This is the first time Jacob mentions the Lord. Prior references to Jacob were about the inheritance of his father, and the blessing of his father. Now Jacob recognizes God as his provider and keeper.

¹⁷ And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

¹⁸ And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.¹⁴

¹⁹ And he called the name of that place Bethel:¹⁵ but the name of that city was called Luz at the first.

²⁰ And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

²¹ So that I come again to my father's house in peace; then shall the LORD be my God:¹⁶ (John 20:28-29)

²² And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.¹⁷ (Genesis 14:20)

¹⁴ Jacob anoints the place with oil symbolizing that it is Holy and Sanctified.

¹⁵ Beth-el means House of God.

¹⁶ These two verses the vow of Jacob are the conditional and foundational scriptures that connect Jacob to God beyond the wealth and material gains that his father and grandfather had amassed in their lifetimes. It is Jacob's promise that if the Lord will be with him, keep him, protect him, feed him, clothe him, and provide for him until he is able to return to his father's house, then shall the Lord be his God.

¹⁷ Jacob promises to tithe, just as Abraham did in Genesis 14:20