

## Exodus 7 & 8

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1. Where was the feast to the God of Israel to be held?
2. Pharaoh respected God and obeyed his voice. T F
3. Pharaoh told the taskmasters to give the people more straw to help them make bricks. T F
4. Pharaoh felt that because of Moses and Aaron's requests the people were lazy. T F
5. Pharaoh decided since the people were no longer given straw that their work load should decrease. T F
6. Who did the taskmasters get angry with because of the increased work load?
7. God promises Moses that he will use a strong hand against Pharaoh to get him to apologize for his disrespect. T F
8. What was the new name that God told Moses the people were to call him?
9. The people were relieved when Moses told them what God had said about bringing them out from under the burden of the Egyptians. T F
10. Moses complained that Pharaoh would not listen to him because he had big lips. T F
11. Moses Father married his sister. T F
12. Chapter 6 includes a list of the genealogy of the 12 tribes of Israel up to Moses and Aaron. T F

7 And the LORD said unto Moses, See, **I have made thee a god to Pharaoh**<sup>1</sup>: and Aaron thy brother shall be thy prophet.

<sup>2</sup> **Thou shalt speak all that I command thee**: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

<sup>3</sup> **And I will harden Pharaoh's heart**, and multiply my signs and my wonders in the land of Egypt.

<sup>4</sup> But Pharaoh shall not hearken unto you, that **I may lay my hand upon Egypt**, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

<sup>5</sup> **And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**<sup>2</sup>

<sup>6</sup> And Moses and Aaron did as the LORD commanded them, so did they.

<sup>7</sup> And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

<sup>8</sup> And the LORD spake unto Moses and unto Aaron, saying,

<sup>9</sup> When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

<sup>10</sup> And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

<sup>11</sup> **Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.**<sup>3</sup>

<sup>12</sup> For they cast down every man his rod, and they became serpents: **but Aaron's rod swallowed up their rods.**<sup>4</sup>

<sup>13</sup> And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

<sup>14</sup> And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

<sup>15</sup> Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

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<sup>1</sup> This statement means God has given Moses authority to speak for Him, represent Him, and God's power is in Moses hands. Pharaoh will see Moses as a challenger to Pharaoh's authority.

<sup>2</sup> God continues declaring his plan about Pharaoh, and Egypt to Moses.

<sup>3</sup> Pharaoh's sorcerers and wise men were able to duplicate Aaron's rod.

<sup>4</sup> But God's power overcomes the power of those faking or trying to duplicate God's prophets.

<sup>16</sup> And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

<sup>17</sup> Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.<sup>5</sup>

<sup>18</sup> And the fish that is in the river shall die<sup>6</sup>, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

<sup>19</sup> And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.<sup>7</sup>

<sup>20</sup> And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

<sup>21</sup> And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

<sup>22</sup> And the magicians of Egypt did so with their enchantments<sup>8</sup>: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

<sup>23</sup> And Pharaoh turned and went into his house, neither did he set his heart to this also.

<sup>24</sup> And all the Egyptians digged round about the river for water to drink;<sup>9</sup> for they could not drink of the water of the river.

<sup>25</sup> And seven days were fulfilled, after that the LORD had smitten the river.

**8** And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

**2** And if thou refuse to let them go, behold, I will smite all thy borders with frogs:<sup>10</sup>

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<sup>5</sup> This is the first of the 10 plagues God sends to Egypt. Each of them have significance. Each plague represented a portion of the belief system of the Egyptians. They are not random. The Nile was the source of water and was used to sustain their crops when there was a lack of rain.

<sup>6</sup> The life that exists in the Nile will die, proving the contamination so the people will not drink of it.

<sup>7</sup> All standing water will become blood according to the will of God.

<sup>8</sup> The magicians of Egypt were able to duplicate this miracle also. Pharaoh is not impressed.

<sup>9</sup> The Egyptians dug around the Nile to find water lest they cannot quench their thirst.

<sup>3</sup> And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

<sup>4</sup> And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.<sup>11</sup>

<sup>5</sup> And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

<sup>6</sup> And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

<sup>7</sup> And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.<sup>12</sup> (Matthew 24:24)

<sup>8</sup> Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD<sup>13</sup>, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

<sup>9</sup> And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?

<sup>10</sup> And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God.<sup>14</sup>

<sup>11</sup> And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

<sup>12</sup> And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

<sup>13</sup> And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

<sup>14</sup> And they gathered them together upon heaps: and the land stank.<sup>15</sup>

<sup>15</sup> But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

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<sup>10</sup> The request for freedom is not coming with a promise of a plague should the request be denied.

<sup>11</sup> Frogs were a symbol of worship in Egypt. The people could not kill them because they were considered gods.

<sup>12</sup> Again, the magicians were able to duplicate Moses and Aaron's plague.

<sup>13</sup> Intreat means to beg.

<sup>14</sup> Moses allows Pharaoh to set the time for the frogs to go away so Pharaoh knows it was God who did it.

<sup>15</sup> Because God knew Pharaoh would not keep his word, he connects another plague to the plague Pharaoh asks relief from.

<sup>16</sup> And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.<sup>16</sup>

<sup>17</sup> And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

<sup>18</sup> And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.<sup>17</sup>

<sup>19</sup> Then the magicians said unto Pharaoh, This is the finger of God<sup>18</sup>: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

<sup>20</sup> And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

<sup>21</sup> Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

<sup>22</sup> And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.<sup>19</sup>

<sup>23</sup> And I will put a division between my people and thy people: to morrow shall this sign be.

<sup>24</sup> And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

<sup>25</sup> And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.<sup>20</sup>

<sup>26</sup> And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

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<sup>16</sup> This is the third plague of Egypt.

<sup>17</sup> Now we have a plague that the magicians of Egypt could not duplicate. This plague required giving life and the magicians of Egypt could not do that.

<sup>18</sup> The magicians recognize this is God's doing, and therefore they are unable to duplicate any more of the miracles done by God through Aaron and Moses.

<sup>19</sup> Now God separates his people from the Egyptians. The plagues no longer affect the children of Israel, only the Egyptians.

<sup>20</sup> Pharaoh again claims he will let God's people worship him, but this time he says for the people to do it in Egypt. Because of the nature of the sacrifices Moses declines.

<sup>27</sup> We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

<sup>28</sup> And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: **intreat for me.**<sup>21</sup>

<sup>29</sup> And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: **but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.**<sup>22</sup>

<sup>30</sup> And Moses went out from Pharaoh, and intreated the LORD.

<sup>31</sup> And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

**<sup>32</sup> And Pharaoh hardened his heart at this time also, neither would he let the people go.**<sup>23</sup>

Scripture	Plague	Pharaoh Warned	Magician's Response	People's Response	Pharaoh's Response	Not in Goshen
Ex 7:14-25	Water to Blood	Yes, warned by the Nile	Did the same		Didn't care	
Ex 8:1-15	Frogs	Yes	Did the same		Calls Moses to intercede, then changes his mind	
Ex 8:16-19	Gnats		Couldn't do it and said, "This is the finger of God."			
Ex 8:20-32	Flies	Warned of separation of Egypt & Israel			Call Moses to intercede, then changes his mind	First time mentioned
Ex 9:1-7	Livestock dies	Yes			Sends someone to check Goshen	Pharaoh's servant finds Israel's livestock healthy
Ex 9:8-12	Boils	Yes, threw soot at him	Also struck with boils		Doesn't listen to Moses	?
Ex 9:13-35	Hail, thunder & fire	Yes		some took warning and hid	Repents, calls Moses to pray, then changes mind	No plague in Goshen
Ex 10:1-20	Locusts	Yes		servants plead Pharaoh to let Israel go	Pharaoh says he'll let the men go, repents, changes mind	?
Ex 10:21-29	Darkness for 3 days				Says he'll let them go, but no livestock. Banishes Moses	Light in Goshen
Ex 11:1-10	Firstborn	Yes		gave away valuables to Israelites	Calls Moses and says, "Get out!"	No death in Goshen, the passover

Notice: God progressively shows his power over the powers of darkness (the magicians) and progressively intensifies his judgments on Egypt. I would assume that boils and locusts also did not affect Goshen since Moses warned of a separation between Egypt and Israel before the plague of flies. Compare these ten plagues to the 21 end time judgment events.

<sup>21</sup> Again Pharaoh asks Moses to beg God on his behalf. Pharaoh has gone from who is this God, to beg your God for my sake.

<sup>22</sup> Moses warns Pharaoh about dealing in deceit when it comes to God.

<sup>23</sup> Pharaoh goes back on his word again.