

## Exodus 12

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1. The plagues of Egypt had significance besides proving to the Egyptians and Pharaoh who the God of Israel was. T F
2. God began to separate the Egyptians and the Children of Israel when he sent the plagues to Egypt. T F
3. God was the only one who hardened Pharaoh's heart. T F
4. God sent the plagues to prove to only Pharaoh that he was the only true God. T F
5. God gave a warning to the Egyptians to save their cattle before he sent the hail. T F
6. When the Lord sent the hail, what else did he send?
7. Pharaoh confessed and repented from his sin against the children of Israel. T F
8. What does the word intreat mean?
9. Did Moses believe that Pharaoh and his servants would begin to fear the Lord?
10. God was concerned that Pharaoh would not humble himself before Him. T F
11. Pharaoh repeatedly went back on his word with Moses. T F
12. Pharaoh wanted to negotiate with Moses on letting the people go. T F

**12** And the LORD spake unto Moses and Aaron in the land of Egypt saying,

**2** This month shall be unto you the beginning of months: it shall be the first month of the year to you.<sup>1</sup>

**3** Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:<sup>2</sup>

**4** And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.<sup>3</sup>

**5** Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:<sup>4</sup>

**6** And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

**7** And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses<sup>5</sup>, wherein they shall eat it.

**8** And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

**9** Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

**10** And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.<sup>6</sup>

**11** And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.<sup>7</sup>

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<sup>1</sup> The Jews have a secular calendar, and a religious calendar. God is establishing the religious calendar at this time.

<sup>2</sup> Ten days after the first of the month there is to be a lamb set aside for examination.

<sup>3</sup> It was important that the Lamb was big enough, but not too big for the family to devour.

<sup>4</sup> The lamb you choose is to be separated. This lamb was to be taken into the house of the family offering the sacrifice.

<sup>5</sup> The blood is not to be on the ground but only on the door posts and sides. It is not to be trodden upon.

<sup>6</sup> They were not to boil it, but roast it, and not take anything out of it, and they were to eat all of it, so that nothing remained.

<sup>7</sup> There were to eat the Passover meal like they were about to go on the run, consume as much as possible as fast as possible and leave nothing. Eat with your clothes and shoes on so you can get away quickly.

**12** For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.<sup>8</sup>

**13** And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.<sup>9</sup>

**14** And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.<sup>10</sup>

**15** Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

**16** And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation<sup>11</sup> to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

**17** And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt:<sup>12</sup> therefore shall ye observe this day in your generations by an ordinance for ever.

**18** In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

**19** Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.<sup>13</sup>

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<sup>8</sup> God is establishing again that he is doing the works that Moses is telling them about. It is by his power that the bondage will cease.

<sup>9</sup> It is the blood that will be the way of redemption for the believers. If there is no blood, there is no redemption, only death.

<sup>10</sup> The Passover celebration continues today. It is done for the Jews to remember how God delivered them from their enemy.

<sup>11</sup> The only work that is allowed to be done during Passover is the preparation of food.

<sup>12</sup> This is God's prophesy to Israel, because at this time God's people have no army.

<sup>13</sup> There is to be no leaven, or yeast used or found in the house. There is no time to wait for bread to rise, they must learn to eat what is ready, handy and quick.

**20** Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

**21** Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.<sup>14</sup>

**22** And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.<sup>15</sup>

**23** For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you<sup>16</sup>.

**24** And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

**25** And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

**26** And it shall come to pass, when your children shall say unto you, What mean ye by this service?

**27** That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.<sup>17</sup>

**28** And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

**29** And it came to pass<sup>18</sup>, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

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<sup>14</sup> Each family is to select the perfect lamb for their sacrifice.

<sup>15</sup> Hyssop is a bush that is used as a brush, and no one is to leave their home the evening of the death angels Passover.

<sup>16</sup> It is the blood that keeps the destroyer from coming into the house.

<sup>17</sup> This is to be remembered and celebrated, and the people upon hearing this, knowing they would be delivered worshipped.

<sup>18</sup> The thing that was prophesied comes just as predicted.

**30** And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.<sup>19</sup>

**31** And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

**32** Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

**33** And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.<sup>20</sup>

**34** And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

**35** And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

**36** And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.<sup>21</sup>

**37** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

**38** And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

**39** And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.<sup>22</sup>

**40** Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

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<sup>19</sup> All through the night the first born males of the Egyptians were dying and their surviving families were crying out because of their misery.

<sup>20</sup> Just as God said, Pharaoh kicks the Jews out of Egypt, with haste, his people were so afraid that they were all going to die.

<sup>21</sup> The Jews got reparations from their years of slavery, and it was given gladly by the Egyptians.

<sup>22</sup> Here is why God told them to eat the meat in haste, to have energy stored up and why God told them to have bread ready to eat and carry.

**41** And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

**42** It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

**43** And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:<sup>23</sup>

**44** But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

**45** A foreigner and an hired servant shall not eat thereof.

**46** In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.<sup>24</sup>

**47** All the congregation of Israel shall keep it.

**48** And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.<sup>25</sup>

**49** One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

**50** Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

**51** And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

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<sup>23</sup> This celebration and ordinance is exclusive to Jews. The escaping of slavery and racism, is celebrated by those who were punished by the bondage exclusively.

<sup>24</sup> Just as no bones were broken of Christ on the cross as the eternal sacrifice, none of the animals used in this Passover sacrifice could have any broken bones.

<sup>25</sup> At this time and even now, only Jews, or circumcised Gentiles can partake in the Passover Meal celebration.