

Bible Study Genesis 9-10 KJV

And God blessed Noah and his sons, and said unto them, **Be fruitful, and multiply, and replenish the earth.**¹

[2] And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

[3] **Every moving thing that liveth shall be meat for you**²; even as the green herb have I given you all things.

[4] **But flesh with the life thereof, which is the blood thereof, shall ye not eat.**³

[5] And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

[6] **Whoso sheddeth man's blood, by man shall his blood be shed**⁴: for in the image of God made he man.

[7] **And you, be ye fruitful, and multiply;**⁵ bring forth abundantly in the earth, and multiply therein.

[8] And God spake unto Noah, and to his sons with him, saying,

[9] And I, behold, I establish my covenant with you, and with your seed after you;

¹ God gives Noah and his family the same instruction he gave Adam, Eve and the animals after creation.

² Man's diet is changed.

³ We are not to eat the blood of animals. Further detail is in Leviticus 17:10-14. Because blood is used in the atonement ceremony, it is not to be eaten as food.

⁴ This scripture is God's warning of capital punishment. God created man, he is in charge of the birth and death of man.

⁵ Again, God gives the instruction to populate the earth. When God repeats a command it is to be taken very seriously.

[10] And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

[11] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.⁶

[12] And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

[13] I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.⁷

[14] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

[15] And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.⁸

[16] And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

[17] And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

[18] And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.⁹

⁶ God promises not to destroy the earth by flood again. 2 Peter 3:10 explains how God will destroy the earth in the final days.

⁷ The rainbow is God's sign that he will keep his promise.

⁸ Scripture repeats God's promise that He will never destroy the earth by flood again.

⁹ Ham is the father of Canaan gives us a heads up that Canaan will be important as the lesson is explained.

[19] These are the three sons of Noah: and of them was the whole earth overspread.

[20] And Noah began to be an husbandman, and he planted a vineyard:¹⁰

[21] And he drank of the wine, and was drunken; and he was uncovered within his tent.

[22] And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.¹¹

[23] And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

[24] And Noah awoke from his wine, and knew what his younger son had done unto him.

[25] And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.¹²

[26] And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.

[27] God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant¹³.

[28] And Noah lived after the flood three hundred and fifty years.

[29] And all the days of Noah were nine hundred and fifty years: and he died.

¹⁰ It takes two years for a vine to produce fruit, and fermentation of wine takes a minimum of six months. So we know that this portion of the lesson occurs two and a half years after the flood.

¹¹ Ham makes two mistakes, he looks or more accurately stated stares at his father's nakedness, and then he tells his brothers of his father's drunkenness.

¹² Ham's indiscretion causes a curse to come upon his son. It is important to know that contrary to the belief of some the curse of Canaan was not upon the descendents of Ham who went south into Africa. (Joshua 17:13)

¹³ It's clear that Ham's action was so despicable that Noah would not be satisfied just cursing him, but he chose to curse his son and his descendants, the curse would continue for centuries.

Genesis 10

[1] Now these are the generations of the sons of Noah, **Shem, Ham, and Japheth**: and unto them were sons born after the flood.¹⁴

[5] By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

[6] And the sons of Ham; **Cush**, and Mizraim, and Phut, and Canaan.

[8] And Cush begat **Nimrod**¹⁵: he began to be a mighty one in the earth.

[9] He was a mighty hunter before the Lord : wherefore it is said, Even as Nimrod the mighty hunter before the Lord .

[10] And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

[11] Out of that land went forth Asshur, and builded **Nineveh**,¹⁶ and the city Rehoboth, and Calah,

[21] Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

[25] And unto Eber were born two sons: the name of one was **Peleg**;¹⁷ for in his days was the earth divided; and his brother's name was Joktan.

[31] These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

[32] These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

¹⁴ The Bible only lists the sons because the lineage of Hebrew families were traced thru the father.

¹⁵ Nimrod is one of the first men in the Bible mentioned in other ancient historical records. He was a powerful man who Bible scholars believe orchestrated the attempt to build the tower of Babel.

¹⁶ Nineveh was a major city in the Bible and was the place God sent Jonah to preach.

¹⁷ Peleg (whose name means division) was the son of Shem that the Bible says in his time the earth was divided. Peleg also was the great great grandfather of Abram. Going forward in the Bible we only learn of the descendents of Shem.

GENEALOGICAL TABLE OF THE DESCENDANTS OF NOAH

