

## Genesis 3:1-24 KJV

[1] Now the **serpent**<sup>1</sup> was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, **Ye shall not eat of every tree of the garden?**<sup>2</sup>

[2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[3] But of the fruit of the tree which is in the midst of the garden, God hath said, **Ye shall not eat of it, neither shall ye touch it, lest ye die**<sup>3</sup>.

[4] And the serpent said unto the woman, **Ye shall not surely die:**

[5] For God doth know that in the day ye eat thereof, **then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**<sup>4</sup>

[6] And when the woman saw that the tree was **good for food**, and that it was **pleasant to the eyes**, and a tree to be **desired to make one wise**, she took of the fruit thereof, and did eat, and **gave also unto her husband**<sup>5</sup> with her; and he did eat.

[7] And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, **and made themselves aprons**<sup>6</sup>.

[8] And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

[9] And the Lord God called unto Adam, and said unto him, **Where art thou?**<sup>7</sup>

---

<sup>1</sup> Serpent in Hebrew did not mean snake, it meant deceiver, enemy or evil one.

<sup>2</sup> The enemy asks a question to engage dialogue. We should avoid all conversation with the enemy.

<sup>3</sup> God's instruction does not say they were not to touch the tree.

<sup>4</sup> The enemy calls God a liar and appeals to Eve's desire to be like God. John 8:44

<sup>5</sup> The enemy in this verse appeals to the desires of the flesh, the lust of the eyes, and the pride of life.

1John 2:16

<sup>6</sup> They attempted to COVER their sin.

[10] And he said, I heard thy voice in the garden, and I was afraid,<sup>8</sup> because I was naked; and I hid myself.

[11] And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

[12] And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

[13] And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[14] And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat<sup>9</sup> all the days of thy life:

[15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.<sup>10</sup>

[16] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

[17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;<sup>11</sup>

[18] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

---

<sup>7</sup> Where art thou is not a question of Adam's physical presence, but his spiritual presence.

<sup>8</sup> Because of sin, and disobedience, Adam is now afraid of God.

<sup>9</sup> Eating dust for the enemy is God's justice, since man was made from dust,

<sup>10</sup> This is the first mention of Christ in the bible. The seed of Eve that God is talking about is Jesus.

<sup>11</sup> Man now has to work for his food.

[19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art , and unto dust shalt thou return.<sup>12</sup>

[20] And Adam called his wife's name Eve<sup>13</sup>; because she was the mother of all living.

[21] Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.<sup>14</sup>

[22] And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

[23] Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

[24] So he drove out the man; and he placed at the east of the garden of Eden Cherubims,<sup>15</sup> and a flaming sword which turned every way, to keep the way of the tree of life.

Obedience  
to God is an  
Expression  
of our Love  
for God.

[kuyamac.tumblr.com](http://kuyamac.tumblr.com)

---

<sup>12</sup> Earth to earth, ashes to ashes, dust to dust comes from this verse.

<sup>13</sup> Just as God said Adam would rule over Eve, he allows Adam to name her. Up to this point in the bible Eve is called "the woman" or "wife".

<sup>14</sup> This is the first sacrifice. It would not have been necessary were it not for the disobedience of man.  
1Samuel 15:22

<sup>15</sup> God placed a guard on the tree of life lest man eat of it, and live a life of eternal sin.