

Bible Study Genesis 42

42 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, **Why do ye look one upon another?**¹

² And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

³ And Joseph's **ten brethren went down to buy corn in Egypt.**²

⁴ But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

⁵ And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

⁶ **And Joseph was the governor over the land,** and he it was that sold to all the people of the land: and Joseph's brethren came, and **bowed down themselves before him with their faces to the earth.**³(37:7)

⁷ And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

⁸ And Joseph knew his brethren, **but they knew not him.**⁴

⁹ And Joseph remembered the dreams which he dreamed of them, and said unto them, **Ye are spies; to see the nakedness of the land ye are come.**⁵

¹⁰ And they said unto him, Nay, my lord, but to buy food are thy servants come.

¹¹ We are all one man's sons; we are true men, thy servants are no spies.

¹ Jacob does not understand why his sons are not going to Egypt to buy food. To Jacob it's obvious what they must do to survive.

² Joseph's brother Benjamin does not accompany his brethren to Egypt.

³ Just as in his dream Joseph's brothers have to bow down to him. Just as everyone who comes in his presence has to do.

⁴ Joseph had assimilated into Egyptian society, he was clean shaven and most likely bald.

⁵ Payback comes when Joseph is now seeing his dream come to fruition.

¹² And he said unto them, Nay, but to see the nakedness of the land ye are come.⁶

¹³ And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.⁷

¹⁴ And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

¹⁵ Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

¹⁶ Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

¹⁷ And he put them all together into ward three days.⁸

¹⁸ And Joseph said unto them the third day, This do, and live; for I fear God:⁹

¹⁹ If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

²⁰ But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

²¹ And they said one to another, **We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.**¹⁰

⁶ Joseph is going to give his brothers a hard time. This is Joseph's way of investigating the health of his brother and his father.

⁷ Now Joseph has more information. He has what they need, and they have what he desires.

⁸ Joseph puts them into prison together, and they now feel the way Joseph did when he was put into a cistern.

⁹ Joseph almost gives himself away by making a reference to his fear of God. He gives them an assignment that they must complete to live. But his statement of faith should have given his brothers comfort.

¹⁰ This is the statement of repentance and regret Joseph wanted to hear. However they did not know that Joseph understood because they spoke in Hebrew, and Joseph spoke to them through and interpreter.

²² And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? **therefore, behold, also his blood is required.**

²³ And they knew not that **Joseph understood them**; for he spake unto them by an interpreter.

²⁴ And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.¹¹

²⁵ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

²⁶ And they laded their asses with the corn, and departed thence.

²⁷ And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

²⁸ And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?¹²

²⁹ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

³⁰ **The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.**

³¹ And we said unto him, We are true men; we are no spies:

³² We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

³³ And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

¹¹ Joseph has a moment of emotion but returns to bind Simeon in the presence of his brothers.

¹² Joseph restores his brothers money, and gives them the corn they need. This is a Christ like act. God does not require our money for what we need. God GIVES us what we need. Joseph's brothers thought the return of their money was a trick. (Guilt does that)

34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.¹³

37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.¹⁴

38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.¹⁵

¹³ Jacob is distraught. He has lost Joseph, and now Simeon, and he suspects his sons have done some deception to keep the money. Now the ruler of the land wants his favorite son.

¹⁴ Reuben foolishly offers his sons in the stead of his brother. Reuben's offer is your two grandsons for your favorite son. As if the death of his grandsons would bring comfort for the loss of his son.

¹⁵ Jacob states Benjamin would not go down with them because if he lost him, he would die.